

February 1, 2017

Re: Summer School Registration

To Whom It May Concern:

Summer School enrollment and registration is now available. In order to enroll for JCHS 2017 Summer School, a student that is not currently attending Jefferson City Public Schools must go to the Welcome Center that is located on the lower level of the Board of Education office at 315 East Dunklin. Please bring with you two proofs of residency in order to complete the enrollment process. Acceptable proofs of residency include:

*\*Utility bills such as electric, water, JC Utilities, cable, satellite and landline phone \*Signed housing contracts or leases \*Paycheck stubs \*Documents from agencies such as DFS or Social Services.*

Proofs of residency must include a date within the last 45 days along with the parent's name and address.

While at the Welcome Center, you will have the opportunity to fill out enrollment documents in addition to a summer school application.

- For incoming Freshman, a separate application is available for PE and Health. Summer school will be held at either Lewis and Clark or Thomas Jefferson.
- If you are 10-12<sup>th</sup> grade student who is interested in our E2020 program or enrichment courses, your school counselor must fill out the E2020 application and sign it in order for it to be accepted. This ensures correct placement in courses. This part of the application can be faxed to Jefferson City High School attn.: Carrie Welch. **Please note that failure to have the application reviewed and signed can delay processing.**
- **If you are enrolling in Drivers Education or any other enrichment course, an E2020 application is NOT needed.**
- The summer school application for both JCHS and Thomas Jefferson/Lewis and Clark is also available online at the Jefferson City High School website and can be printed prior to enrolling at the Welcome Center for your convenience. The E2020 application will be available through your school's guidance office or at the Welcome Center location.

Grades and Transcripts will be mailed by July 14, 2017.

If you have any questions, please do not hesitate to contact me.

Thank You,

Carrie Welch  
Jefferson City High School  
Director of Counseling  
[carrie.welch@jcschools.us](mailto:carrie.welch@jcschools.us)  
573-659-3063



# JEFFERSON CITY HIGH SCHOOL SUMMER SCHOOL INFORMATION



PARENTS/GUARDIANS AND STUDENTS, SUMMER SCHOOL IS AN OPPORTUNITY TO RECOVER CREDIT FROM COURSES IN WHICH A STUDENT DID NOT FARE WELL OR FOR ENRICHMENT PURPOSES; GETTING AHEAD OR PROVIDING AN OPENING IN A STUDENT'S SCHEDULE DURING THE NEXT SCHOOL YEAR. WE HOPE ALL THOSE INTERESTED WILL TAKE THIS OPPORTUNITY AND FIND SUCCESS. THE FOLLOWING INFORMATION PROVIDES DATES, TIMES AND THE LOCATION OF SUMMER SCHOOL; THE PROCESS FOR APPLYING TO SUMMER SCHOOL; AND GUIDELINES FOR THE OPERATION OF SUMMER SCHOOL. PLEASE READ THE INFORMATION CAREFULLY AND COMPLETELY FILL OUT THE APPLICATION ATTACHED.

### ELIGIBLE STUDENTS:

ANY STUDENT WHO RESIDES IN THE JEFFERSON CITY PUBLIC SCHOOL DISTRICT AND WILL BE ENTERING GRADES 10 – 12 MAY ENROLL IN SUMMER SCHOOL AT JEFFERSON CITY HIGH SCHOOL. DRIVER'S EDUCATION STUDENTS MUST TURN 15 PRIOR TO MAY 30.

### SUMMER SCHOOL SCHEDULE

DATES  
START  
TUESDAY  
MAY 30, 2017

END  
THURSDAY  
JUNE 22, 2017

	<u>TIMES</u>	
	START	END
BREAKFAST	7:05 AM	7:35 AM
BLOCK 1	7:40 AM	11:25 AM
LUNCH	11:25 AM	11:55 AM
BLOCK 2	11:55 AM	3:40 PM

→ PLEASE NOTE ←

DRIVER'S EDUCATION WORKS ON A MODIFIED SCHEDULE.  
PLEASE REFERENCE THE DRIVER'S EDUCATION SECTION ON THE ATTACHED APPLICATION.

### LOCATION:

ALL CLASSES WILL BE ON THE CAMPUS OF:  
JEFFERSON CITY HIGH SCHOOL  
609 UNION STREET  
JEFFERSON CITY, MO 65101

### TRANSPORTATION:

TRANSPORTATION IS PROVIDED FOR SUMMER SCHOOL FOR STUDENTS THAT ARE BUS ELIGIBLE DURING THE SCHOOL YEAR. TRANSPORTATION FORMS MUST BE SUBMITTED.

### MEALS:

JEFFERSON CITY HIGH SCHOOL WILL BE PARTICIPATING IN THE FEDERALLY FUNDED SUMMER FOOD SERVICE PROGRAM. EACH STUDENT MAY EAT BREAKFAST AND LUNCH AT NO CHARGE WHILE ENROLLED IN SUMMER SCHOOL.

### ATTENDANCE:

STUDENTS MISSING SIX (6) HOURS OF CLASS PER COURSE WILL BE REMOVED FROM THE COURSE AND **WILL NOT** RECEIVE CREDIT.

### COURSE OFFERINGS:

TEACHER DIRECTED COURSES MUST HAVE A MINIMUM ENROLLMENT OF 15 STUDENTS TO BE OFFERED. STUDENTS ENROLLED IN COURSES NOT MEETING THE MINIMUM WILL BE PERMITTED TO CHANGE SELECTION IF SPACE ALLOWS.

### CONTACT INFORMATION:

CARRIE WELCH  
JEFFERSON CITY HIGH SCHOOL  
COUNSELING DIRECTOR  
573-659-3063

WEEK ONE: MAY 30 THRU JUNE 2  
WEEK TWO: JUNE 5 THRU JUNE 8  
WEEK THREE: JUNE 12 THRU JUNE 15  
WEEK FOUR: JUNE 19 THRU JUNE 22

PLEASE COMPLETE THE APPLICATION ATTACHED AND RETURN IT TO YOUR BUILDING'S MAIN OFFICE.  
APPLICATIONS WILL BE TIME STAMPED DUE TO LIMITED AVAILABILITY.

# JEFFERSON CITY HIGH SCHOOL SUMMER SCHOOL APPLICATION

## STUDENT INFORMATION

FIRST NAME	MIDDLE NAME	LAST NAME	DATE OF BIRTH (MM/DD/YYYY)
SCHOOL 2016 - 2017	CURRENT GRADE	COUNSELOR	SCHOOL 2017 - 2018

## COURSE SELECTION:

1. STUDENTS MAY SELECT PREFERENCE FOR MORNING OR AFTERNOON BLOCK. FINAL DETERMINATION IS MADE BY ADMINISTRATION.
2. WE ARE OFFERING SEVERAL ENRICHMENT TEACHER TAUGHT CLASSES. PLEASE REFERENCE THE LIST OF NEW COURSES.
3. WE WILL HAVE 90 SLOTS AVAILABLE FOR DRIVERS EDUCATION. APPLICATIONS WILL BE TIME STAMPED.
4. E2020 COURSES REQUIRE A SEPARATE APPLICATION THAT MUST BE SUBMITTED WITH THIS APPLICATION AND SIGNED BY YOUR COUNSELOR TO INDICATE CORRECT AND APPROPRIATE COURSE SELECTION.
5. PLEASE RETURN ALL APPLICATIONS TO THE JEFFERSON CITY HIGH SCHOOL COUNSELING OFFICE. ALL APPLICATIONS WILL BE TIME STAMPED UPON RECEIPT. FAX NUMBER 573-659-3207
6. PLEASE DIRECT QUESTIONS TO MRS. CARRIE WELCH AT 659-3063.

PLEASE READ THE DIRECTIONS FOR EACH SECTION CAREFULLY AND CONSULT WITH YOUR COUNSELOR IF YOU HAVE ANY QUESTIONS.

IN-BUILDING REGULAR SUMMER COURSEWORK				DRIVER'S EDUCATION – 0.50 CREDIT (TEACHER DIRECTED) 90 SPOTS AVAILABLE																																																																
<b>E2020 CREDIT RECOVERY/ENRICHMENT (COMPUTER-BASED, TEACHER FACILITATED)</b>	<b>ENRICHMENT COURSES (TEACHER DIRECTED) 25 SPOTS AVAILABLE IN AM AND PM SESSION</b>			<b>DRIVER'S EDUCATION – 0.50 CREDIT (TEACHER DIRECTED) 90 SPOTS AVAILABLE</b>																																																																
<p>PLEASE COMPLETE THE E2020 APPLICATION WITH YOUR GUIDANCE COUNSELOR.</p> <p>BELOW INDICATE A PREFERENCE OF MORNING (AM) OR AFTERNOON (PM) BLOCK.</p> <p>CREDIT IS AWARDED AT THE COMPLETION OF COURSEWORK WITH AT LEAST 30 HOURS OF CLASSROOM TIME.</p> <div style="text-align: center; margin: 10px 0;"> <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; text-align: center;">AM</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; text-align: center;">PM</td> </tr> </table> </div> <p>→ IMPORTANT NOTICE ← YOUR COUNSELOR MUST COMPLETE A SEPARATE E2020 APPLICATION TO FINALIZE ENROLLMENT AND RETURN TO MRS. CARRIE WELCH AT THE JEFFERSON CITY HIGH SCHOOL COUNSELING OFFICE.</p>		AM		PM	<p>PLEASE SELECT CLASS (ES) AND INDICATE A PREFERENCE OF MORNING (AM) OR AFTERNOON (PM) BLOCK. (PLEASE NOTE SOME COURSES ARE ONLY OFFERED AT ONE TIME OR OFFERED FOR THE ENTIRE DAY-BLKS 1 AND 2.)</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 40%;">COURSE</th> <th style="width: 10%;">CR</th> <th style="width: 10%;">AM</th> <th style="width: 10%;">PM</th> </tr> </thead> <tbody> <tr><td>PHYSICAL EDUCATION</td><td>0.50</td><td></td><td></td></tr> <tr><td>PERSONAL FINANCE</td><td>0.50</td><td></td><td></td></tr> <tr><td>CREATIVE WRITING</td><td>0.50</td><td></td><td></td></tr> <tr><td>CHILD DEVELOPMENT</td><td>0.50</td><td></td><td></td></tr> <tr><td>DRAMA I (FINE ART CR.)</td><td>0.50</td><td></td><td></td></tr> <tr><td>MUSIC APPRECIATION (FINE ART CR.)</td><td>0.50</td><td></td><td></td></tr> <tr><td>CAREER CONNECTIONS</td><td>0.50</td><td></td><td></td></tr> <tr><td>CHILDREN'S AND YOUNG ADULT LITERATURE</td><td>0.50</td><td></td><td></td></tr> <tr><td><b>SPANISH I (NOTE WILL BE ALL DAY BLKS 1 AND 2 TO EARN 1.0 CREDIT)</b></td><td><b>1.0</b></td><td></td><td></td></tr> <tr><td>FOODS I</td><td>0.50</td><td></td><td></td></tr> <tr><td>WEB DESIGN I</td><td>0.50</td><td></td><td></td></tr> <tr><td>COMPUTER APP I</td><td>0.50</td><td></td><td></td></tr> </tbody> </table>			COURSE	CR	AM	PM	PHYSICAL EDUCATION	0.50			PERSONAL FINANCE	0.50			CREATIVE WRITING	0.50			CHILD DEVELOPMENT	0.50			DRAMA I (FINE ART CR.)	0.50			MUSIC APPRECIATION (FINE ART CR.)	0.50			CAREER CONNECTIONS	0.50			CHILDREN'S AND YOUNG ADULT LITERATURE	0.50			<b>SPANISH I (NOTE WILL BE ALL DAY BLKS 1 AND 2 TO EARN 1.0 CREDIT)</b>	<b>1.0</b>			FOODS I	0.50			WEB DESIGN I	0.50			COMPUTER APP I	0.50			<p><b>CLASSROOM SCHEDULE: JCHS AUDITORIUM</b></p> <ul style="list-style-type: none"> <li>START: TUESDAY, MAY 30</li> <li>END: THURSDAY, JUNE 22</li> <li>WEEK ONE: (T-F) 7:40-2:25</li> <li>WEEK TWO-FOUR: (M-Th) 7:40-11:25</li> <li>WEEK 2-4: STUDENTS WILL BE DIVIDED INTO THREE GROUPS. STUDENTS WILL BE IN THE CLASSROOM OR ON THE RANGE. CLASSROOM WILL BE 7:40-11:25 AND RANGE WILL BE 7 AM TO 1 PM WITH 2 HOUR DRIVING SLOTS. THIS SCHEDULE WILL BE GIVEN DURING THE FIRST WEEK OF CLASS.</li> </ul> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center; margin-top: 10px;"> <thead> <tr> <th style="width: 60%;">COURSE</th> <th style="width: 15%;">CR</th> <th style="width: 25%;">AM+</th> </tr> </thead> <tbody> <tr> <td>DRIVER'S EDUCATION</td> <td>0.50</td> <td></td> </tr> </tbody> </table>			COURSE	CR	AM+	DRIVER'S EDUCATION	0.50	
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Credit Recovery Application  
(Summer School)

<b>Last Name</b>	<b>First Name</b>	<b>Grade</b>	<b>School</b>	<b>Counselor</b>
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Select the courses the applicant needs to complete:

- Identify at least 2 courses (Weeks estimate is based off 15 hour work week)
- Prioritize multiple courses/semesters
- Designate the semester(s) in the box provided below

**Language Arts**

Course	GL	Terms	Weeks	
English I (CC)	9	2	3.5	3.5
English II (CC)	10	2	2.5	2.5
English III (CC)	11	2	2	2
English IV (CC)	12	2	2.5	2

**Math**

Course	GL	Terms	Weeks	
Algebra IA	9	1 2	2	2
Algebra IB	9	1 2	2	2
Intro to Geometry (S)	10	2	2	2
Geometry (CC)	10	2	2	2
Algebra 2 (CC)	11	2	2	1.5
Financial Math	10	2	2.5	1.5
Trigonometry (CC)	12	1	2.5	
Pre-Calculus	12	2	2.5	

**Science**

Course	GL	Terms	Weeks	
Physical Science	9	2	1.5	1
Biology	10	2	4	2
Chemistry	11	2	2.5	1.5
Physics	12	2	1.5	2
Environmental Science	11	2	4.5	3.5

**Social Studies**

Course	GL	Terms	Weeks	
Government	9	2		
World History	10	2	2	4
U.S. History	11	2	2.5	3
Human Geography	10	2	3	3
Sociology	10	2	2	2
Psychology	12	2	4	3.5
Economics	12	2	2	2

**Required Electives**

Course	GL	Terms	Weeks
Health	9	1	2

**Communication(needed for progress reports)**

\_\_\_\_\_  
Parent Email

**General Electives**

Course	GL	Terms	Weeks	
Speech I	9	1	2	
Strategies for Success	9	1	1	
Intro to Art	9	1	1.5	
Art History	12	1	3.5	
Online Learning and Digital Citizenship	8	1	3	
Career Connections	12	1	2	
Intro To Entrepreneurship	9	2	3	3
Intro to Marketing	9	2	2.5	3.5
Intro to Business	9	2	2	3
Medical Terminology	10	1	4	
Intro to Health	9	2	1.5	1.5
Green Design & Technology	9	1	1	

Test Preparation(must complete three subject areas for .50 credit to be earned)

Course	Subject Area(s)		
ACT			

Priority	Course	Term	
1		1	2
2		1	2
3		1	2
4		1	2
5		1	2

**Signature Indicates Correct Coursework**

\_\_\_\_\_  
Counselor Signature

Please indicate if applicable:

- Student is seeking MSSHHA Eligibility
- Student is a Super Senior
- Student enrolled previously in E2020

\_\_\_\_\_  
Parent Signature

If address, household, relationship and contact information is the same for all children, this form should only be filled out ONCE - not once for each child.



# HOUSEHOLD CENSUS INFORMATION

Enrollment for School Year: 2017 - 2018 Today's Date: \_\_\_\_\_

## Household 1

**Adult #1**

Name \_\_\_\_\_ Gender  M  F

Work Phone \_\_\_\_\_ Cell Phone\* \_\_\_\_\_ Email\*\* \_\_\_\_\_

**Adult #2**

Name \_\_\_\_\_ Gender  M  F

Work Phone \_\_\_\_\_ Cell Phone\* \_\_\_\_\_ Email\*\* \_\_\_\_\_

\*Cell phone numbers will receive an option for text messages. Text messages may include information related to school closings, emergencies, event reminders, fundraisers, etc. Check here if you do NOT want to receive text messages.  Adult #1  Adult #2

\*\*E-mail addresses will be used for various district communications.

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Main Phone \_\_\_\_\_ Jefferson City Public Schools provide phone alerts to all families through an automated calling system. The phone number listed here will be the number to receive these calls.

### Student Relationship to Adults in Household 1

FULL NAME of students who are currently enrolling or enrolled in JCPS and living in household	JCPS School	Birth Date mm/dd/yy	Adult #1 Relationship to Student	Adult #2 Relationship to Student
_____	_____	__/__/__	_____	_____
_____	_____	__/__/__	_____	_____
_____	_____	__/__/__	_____	_____
_____	_____	__/__/__	_____	_____

## Household 2

**Adult #3**

Name \_\_\_\_\_ Gender  M  F

Work Phone \_\_\_\_\_ Cell/Pager\* \_\_\_\_\_ Email\*\* \_\_\_\_\_

**Adult #4**

Name \_\_\_\_\_ Gender  M  F

Work Phone \_\_\_\_\_ Cell/Pager\* \_\_\_\_\_ Email\*\* \_\_\_\_\_

\*Cell phone numbers will receive an option for text messages. Text messages may include information related to school closings, emergencies, event reminders, fundraisers, etc. Check here if you do NOT want to receive text messages.  Adult #3  Adult #4

\*\*E-mail addresses will be used for various district communications.

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Main Phone \_\_\_\_\_ Jefferson City Public Schools provide phone alerts to all families through an automated calling system. The phone number listed here will be the number to receive these calls.

### Student Relationship to Adults in Household 2

FULL NAME of students who are currently enrolling or enrolled in JCPS and living in household	JCPS School	Birth Date mm/dd/yy	Adult #3 Relationship to Student	Adult #4 Relationship to Student
_____	_____	__/__/__	_____	_____
_____	_____	__/__/__	_____	_____
_____	_____	__/__/__	_____	_____
_____	_____	__/__/__	_____	_____

**EMERGENCY CONTACTS - Other Than Parents - Please list one name per line.**

Please provide contact information for three individuals to whom the student may be released from school and who can make emergency decisions if a situation arises and the parents/legal guardians cannot be reached. List these contacts in the order that you would like them contacted.

1.	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F
	Name	Relationship to student(s)	Gender
	_____	_____	_____
	Work Phone	Cell Phone	Other Phone
2.	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F
	Name	Relationship to student(s)	Gender
	_____	_____	_____
	Work Phone	Cell Phone	Other Phone
3.	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F
	Name	Relationship to student(s)	Gender
	_____	_____	_____
	Work Phone	Cell Phone	Other Phone

**DECLARATION OF STUDENT RESIDENCY**

In order to comply with Missouri law regarding the eligibility of children to attend the public schools, the Jefferson City Public School District is required to compile certain information. Under penalty of perjury and subject to the laws of the State of Missouri making it a crime under Section 575.050 and Section 575.056 to make a false affidavit or false declaration, the undersigned hereby submits this form, under oath, for the purpose of establishing residency and enrollment in the Jefferson City Public School District. I hereby affirm that the student(s) and a parent/legal guardian reside within the boundaries of Jefferson City Public Schools.

\_\_\_\_\_  
Signature of Parent/Legal Guardian  
(Student may sign if 18 yrs. of age and not living with parents)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person with whom student is residing

\_\_\_\_\_  
Date



**MCKINNEY-VENTO ACT**

These questions cover the definition of homeless that is within the McKinney-Vento Homeless Assistance Act.

- 1. Are you sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason?  YES  NO
  - 2. Are you currently living in a temporary housing arrangement due to economic hardship?  YES  NO
- If you answered yes to either question above, please explain: \_\_\_\_\_  
\_\_\_\_\_
- 3. Are you currently residing at a motel, hotel, in a car, or at a campsite because your home has been damaged or due to economic reasons?  YES  NO
  - 4. Are you currently residing in a shelter?  YES  NO

**FEDERAL MIGRATORY WORKER SURVEY**

If you have a child age 3 through 21 and you have moved from one school district to another school district within the past three years, your child may be eligible for a special program of supplemental services. Please answer the following questions to help us determine if your child is eligible.

- 1. Have you moved from one school district to another during the past three years and before the move, was either parent (or guardian) employed in some form of temporary or seasonal agricultural related work such as: planting or harvesting crops (vegetables, fruits, cotton, etc.); landscaping; transporting farm products to market; feeding poultry, gathering eggs, working in hatcheries, processing poultry, beef, hogs, fruit, vegetables, etc.; working on a dairy farm or a catfish farm; cutting firewood or logs to sell?  YES  NO
- 2. Have you moved from one school district to another during the past three years for the purpose of looking for or obtaining any of the above jobs?  YES  NO
- 3. Is either parent (or guardian) now employed in any of the above kinds of work?  YES  NO
- 4. Have you moved away with your child during only the summer months to engage in crop harvesting or other seasonal agricultural work?  YES  NO

**POSSIBLE DAYCARE FOR CHILDREN OF JCPS STUDENTS**

JCPS offers infant/toddler daycare opportunities on a limited basis for JCPS students with children. Would you be interested in learning more information about this service?  YES  NO

**LEGAL DOCUMENTS**

Are there any legal documents pertaining to this student, e.g., guardianship, divorce/parenting plan, juvenile court/juvenile officer, ex parte, etc?  YES  NO

If yes, please provide a copy and describe: \_\_\_\_\_

**MILITARY**

Is this student residing in the house of a person (family) who is on active duty or serving in the reserve component of a branch of the United States Armed Forces?  YES  NO

Is this student living with a family member due to parents being deployed?  YES  NO

If you answered yes to either question above, please select one:  Active Duty  National Guard or Reserve

**SAFE SCHOOLS ACT**

The undersigned hereby certify and represent to the Jefferson City Public School District, for the purposes of the Missouri Safe Schools Act, that:

- 1. This student is not currently suspended or expelled from any other school district.
- 2. This student has not been convicted or indicted of any of the following offenses and no information or petition alleging such offense has been filed:
  - a. first degree murder under Section 565.020, RSMo
  - b. second degree murder under Section 565.021, RSMo
  - c. first degree assault under Section 565.050, RSMo
  - d. forcible rape under Section 566.030, RSM.
  - e. forcible sodomy under Section 566.060, RSMo
  - f. statutory rape under Section 566.032, RSMo
  - g. statutory sodomy under Section 566.062, RSMo
  - h. robbery in the first degree under Section 569.020, RSMo
  - i. distribution of drugs to a minor under Section 195.212, RSMo
  - j. arson in the first degree under Section 569.040, RSMo
  - k. kidnapping, when classified as a Class A felony, under Section 565-100, RSMo

The undersigned, being first duly sworn on his/her/their oath, states that he/she/they provided the above information to the Jefferson City Public School District for the purpose of enrolling a student in the Jefferson City Public School District and states that such information is true and correct to the best of his/her/their information, knowledge and belief.

**DECLARATION OF STUDENT RESIDENCY**

In order to comply with Missouri Law regarding the eligibility of children to attend the public schools, the Jefferson City Public School District is required to compile certain information. Under penalty of perjury and subject to the laws of the State of Missouri making it a crime under Section 575.050 and Section 575.056 to make a false affidavit or false declaration, the undersigned hereby submits this form, under oath, for the purpose of establishing residency and enrollment in the Jefferson City Public School District. I hereby affirm that the student and a parent/legal guardian reside within the boundaries of Jefferson City Public Schools.

Signature \_\_\_\_\_  
(Student may sign if 18 years of age and not living with parents)

Relationship to Student \_\_\_\_\_

Date \_\_\_\_\_



## Jefferson City Public Schools New Student Health Registration Form

Student Name:	Birth Date:	Male <input type="checkbox"/> Female <input type="checkbox"/>	Date:
School:	Grade:	Parent/Legal Guardian Contact#	
Doctor:		Hospital Preference In Case of Emergency: <input type="checkbox"/> Capital Region Medical Center <input type="checkbox"/> St. Mary's Health Center	

**Does student have any current health concerns? Check all that apply (use back if needed).**

ADD    ADHD  
 Diagnosed Allergies (*ex: food, medication, sting or other; do not include seasonal*) **Please Complete Allergy Assessment Tool**  
 Asthma **Please Complete Asthma Assessment Tool**  
 Diabetes **DOCTOR'S ORDERS REQUIRED; CONTACT SCHOOL NURSE**  
 Diagnosed Seizure Disorder **Please Complete Seizure Assessment Tool**  
 Diagnosed Psychological/ Emotional/ Behavioral Disorder (*ex: Bipolar, OCD, Mood Disorder, PTSD, ODD, Depression, Anxiety*): **Specify Type:** \_\_\_\_\_  
 \_\_\_\_\_  
 Autism    PDD  
 Hearing Impaired    Device required **Specify Type:** \_\_\_\_\_  
 Glasses    Contacts    Other Vision Impairment **Specify Type:** \_\_\_\_\_  
 Other **SERIOUS** Health Concerns or Recent Surgeries (*ex. Heart Condition, Crohn's, Sickle Cell, Cancer, Bone/Joint/Muscle, Diagnosed Migraines, etc*) **Specify Type:** \_\_\_\_\_  
 \_\_\_\_\_  
 **MEDICATIONS** - Does student take medication on a regular basis? (**Please list Type, Amount, Reason and if they will be taking it at school**): \_\_\_\_\_  
 \_\_\_\_\_

### JCPS Medication Policy

JCPS Health Room Staff or Designee may administer medication to students when the following criteria are met:

- \***All medication must be provided by the parent/guardian.**
- \***All medications must be delivered to the school nurse in a properly labeled container from the pharmacy or in the manufacturer's original packaging.**
- \***All medication must be accompanied by a signed medication permission form from the parent/guardian (forms are available in the health room).**
- \* **Medication for students under the age of 12 MUST be children's strength unless student has a current doctor's order for adult strength.**
- \* **Aspirin containing medications will NOT be given unless student has a current doctor's order.**
- \* **Nurses must follow medication label instructions unless a written notice is received from a physician indicating a dosage change.**

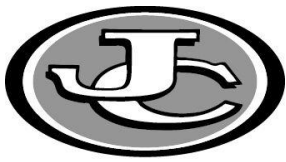
### Screenings

Routine vision screenings will be conducted for students in grades K, 1, 3, 5, and 7. Routine hearing screenings will be conducted for students in grades K, 1, 2, and 3. Vision or hearing screenings may be conducted as necessary or by request of parent or teacher. **Please check one:**

- I DO want my child to participate in routine screenings.**  
 **I DO NOT want my child to participate in routine screenings.**

I attest that the above information is accurate to the best of my knowledge. I have read and agree to the medicine policy above. I have designated above my choice concerning vision and hearing screening.

\_\_\_\_\_  
 Parent/Guardian Signature \_\_\_\_\_  
 Date



Jefferson City Public Schools

# Jefferson City Public Schools Technology Usage Agreement

## TECHNOLOGY USAGE AGREEMENT

I have read the school district's Technology Usage policy, administrative regulations, and netiquette guidelines. I understand that violation of these provisions may result in disciplinary action taken against my child, ward or child within my care, including but not limited to suspension or revocation of my child's or ward's access to district technology and suspension or expulsion from school.

I understand that my child's or ward's technology usage is not private and that the school district will monitor my child's or ward's use of district technology, including but not limited to accessing browser logs, e-mail logs, and any other history of use. I consent to district interception of, or access to all communications sent, received or stored by my child or ward using the district's technology resources, pursuant to state and federal law, even if the district's technology resources are accessed remotely. I understand that any district device assigned to my child or ward, as part of our 1:World program or through an assistive technology assignment, is property of the district and all information on that device can be monitored, reviewed, or given to 3<sup>rd</sup> parties for administrative purposes.

I agree to be responsible for any unauthorized costs arising from my child's, ward's or child within my care's use of the district's technology resources. I agree to be responsible for any damages incurred by my child, ward or child within my care.

*Note: Technology Usage Policy EHB and EHB-R may be found on the District website, [www.jcschools.us](http://www.jcschools.us). View by selecting on the top bar: School Board/Board of Education/ and then selecting the Board Policies link on the left hand side. Select E – Support Services and then select either EHB or EHB-R policy.*

I have read and understand the district's Technology Usage policy, administrative regulations, and netiquette guidelines.

**Student Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Relationship to student:** \_\_\_\_\_

**Date:** \_\_\_\_\_



# Jefferson City Public Schools Option to Withhold Information and Media Release Form

## FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) -

### OPTION TO WITHHOLD STUDENT DIRECTORY INFORMATION

Parents who wish the school to withhold student directory information are required to submit notice to the building principal each year. The "opt out" only applies to the school year for which it is signed. By "opting out" parents understand that NO information can be released.

**General Directory Information** – The following information the district maintains about a personally identifiable student may be disclosed by the district to the school community through, for example, district publications, or to any person without first obtaining written consent from a parent or eligible student:

Student's name; date and place of birth; parents' names; grade level; enrollment status (e.g., full-time or part-time); student identification number; user identification or other unique personal identifier used by the student for the purposes of accessing or communicating in electronic systems as long as that information alone cannot be used to access protected educational records; participation in district-sponsored or district-recognized activities and sports; weight and height of members of athletic teams; dates of attendance; degrees, honors and awards received; artwork or course work displayed by the district; schools or school districts previously attended; and photographs, videotapes, digital images and recorded sound unless such records would be considered harmful or an invasion of privacy.

**Limited Directory Information** – In addition to general directory information, the following information the district maintains about a personally identifiable student may be disclosed to: school officials with a legitimate educational interest; parent groups or booster clubs that are recognized by the Board and are created solely to work with the district, its staff, students and parents and to raise funds for district activities; governmental entities including, but not limited to, law enforcement, the juvenile office and the Children's Division (CD) of the Department of Social Services:

The student's address, telephone number and e-mail address and the parents' addresses, telephone numbers and e-mail addresses.

### Examples of situations where information would be withheld include:

- Honor rolls published in the newspaper
- Yearbook pictures, class photo, and graduation pictures
- Awards and photographs for any honor
- Results of any sports contest or special school activity
- Names, pictures, height and weight in sports program or newspaper
- Any District/School media or publications (i.e., classroom webpages, building newsletters, District social media)

WITHHOLD my student's directory information.

## MEDIA RELEASE FORM: STUDENT INTERVIEWS AND IMAGES

I give my permission for my child to be a part of the following media-related situations:

- Use of photographic image and/or interviews with local media (print, radio, TV)

*\*Students will not be interviewed for sensitive subject matter without receiving parental/guardian permission.*

Yes, I give permission.

No, I do not give permission.

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_ Date: \_\_\_\_\_

