

**JEFFERSON CITY SCHOOL DISTRICT  
NEW STUDENT ACTIVITIES INFORMATION  
DISTRICT ACTIVITIES**



**Capital City High School**  
 Activities Director: Robert Ndessokia  
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 Administrative Assistant: Kim Pike  
[kim.pike@jcschools.us](mailto:kim.pike@jcschools.us)



**Jefferson City High School**  
 Activities Director: Chris Herriman  
[Christopher.herriman@jcschools.us](mailto:Christopher.herriman@jcschools.us)  
 Administrative Assistant: Becca Hintenach  
[rebecca.hintenach@jcschools.us](mailto:rebecca.hintenach@jcschools.us)

**PLEASE COMPLETE IF YOU ARE INTERESTED IN PARTICIPATING IN ANY ACTIVITIES (see list bottom of page)**

Today's Date: \_\_\_\_\_ Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Male / Female (please circle one) Home Phone #: \_\_\_\_\_ Mobile Phone#: \_\_\_\_\_

Parent (s) Guardian Name: \_\_\_\_\_

Previous Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Current Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

1) Has the entire family had a complete change of residence? (By-law 238) \_\_\_Yes \_\_\_No  
 (everyone living in the household at the previous address moved to the new address)

Date you moved to the new address: \_\_\_\_\_

2) Is your address within the geographic attendance area of the respective school? \_\_\_Yes \_\_\_NO

3) Name of previous school: \_\_\_\_\_ School phone: \_\_\_\_\_

School address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

\*\*\*Dates you attended this school: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

\*\*If you were in this school less than 1 full year (365 days) list any additional schools attended below.\*\*:

Name of additional school: \_\_\_\_\_ School phone: \_\_\_\_\_

School address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Dates you attended this school: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

**Current Grade in School (please circle one) 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>**

**Please CIRCLE the following Activities you are interested in:**

Baseball	Basketball	Cheer	Choir	Cross Country	Dance
Football	Marching Band	Golf	Orchestra	Scholar Bowl	Soccer
Softball	Speech & Debate	Swimming	Track	Tennis	Volleyball
					Wrestling

**\*\*\*I certify that this information is legally accurate.**

\_\_\_\_\_  
**Signature of Parent/Guardian** \*\*\* (we must have signature and date of parent/guardian to process)

\_\_\_\_\_  
**Date**

**Office Use Only: Rec. \_\_\_\_\_ Reg. \_\_\_\_\_ Filed MSHSAA \_\_\_\_\_ Dec. \_\_\_\_\_**