

 **Third Grade News**

**Ms. Maddox’s Class**

**October 4, 2024**

**Our learning goals for this week are…**

 **ELA Unit 2**

\*I can draw conclusions and support with textual evidence

\*I can decode and identify the meaning of common prefixes and suffixes

\*I can use sentence level context to determine the relevant meaning of words

\*I can distinguish the literal and nonliteral meanings of words

\*I can read text that is developmentally appropriate and produce evidence of reading.

\*I can identify the details or facts that support the main idea

\*I can use text and graphic features

\*I can describe relationships among events, ideas, concepts, and cause and effect in texts

\*I can explain the relationship between problems and solutions

\*I can compare and contrast the most important points and key details presented in texts on the same topic

\*I can generate a main idea and support it with facts/details

\*I can reread, revise, and edit drafts with assistance from adults/peers

\*I can write opinion and informative/explanatory text

\*I can produce a variety of simple and compound sentences

**Social Studies**: (unit 2)

\*I can select and analyze sources to determine importance.

\*I can create and use artifacts to share information.

\*I can use visual tools and informational texts to interpret, draw conclusions, predict and communicate ideas.

\*I can generate questions about a topic.

\*I can use steps to investigate a question and share results.

**Science: (unit 2)**

\*I can plan and conduct investigations to determine the cause and effect of relationships of electric or magnetic interactions.

**Math:** Module 2

\*I can estimate and measure length, liquid volume and weight selecting appropriate tool.

\*I can fluently add/subtract within 1000.

\*I can determine the reasonableness of my answers.

**October**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Monday** | Tuesday | Wwednesday | Tthursday | Friday |
| **7** | **8** | **9** |  **10** | **11****Movie Night** |
| **14****No School** | **15** | **16****Major Savers kickoff** | **17** | **18****1st Quarter** **Awards****Assembly8:55**  |
| **21** | **22** | **23** | **24****Governor Visit** | **25** |



 **Don’t forget to schedule your conference at the following link.**

[**https://signup.com/go/eKjdhOv**](https://signup.com/go/eKjdhOv)

Don’t forget to be coloring book it charts every night your child reads at least 20 minutes – 5 times a week gets your child a personal pizza coupon.

**Specials**

**Monday: Music**

**Tuesday: PE**

**Wednesday: Art**

**Thursday: Music**

**Friday: PE**